

October 18, 2024

Dear Listeners,

November 5th is Election Day and early voting is now underway in Virginia. Early voting in Maryland and DC is scheduled to begin later this month. To help you through the process, this week’s Update contains links to regional resources and general information starting [**here**](#Vote).

The MWE also recognizes National Disability Employment Awareness Month, which is observed every October. This year’s theme is ‘Access to Good Jobs for All,’ and more details are here.

Cheers,

Sylvia

Here are the links to all the items below:

* [**Regional Voting Resources**](#Vote)
* [**National Disability Employment Awareness Month**](#NDEAM)
* [**Listen to BARD Books on Your Computer**](#BARD)
* [**How To Keep Your iPhone from Falling Asleep**](#iPhone)
* [**Montgomery County-Operated Vaccination Clinics Will Administer Free Flu Vaccinations**](#Flu)
* [**Marylanders Can Order Free COVID Tests to be Sent Via Mail**](#Tests)
* **[Theater Update](#Theater)**
* **[Calendar](#Calendar)**
  + **[Replay POB Events](#Replay)**
  + **[Glide Mobility Aid Demo Day](#Glide)**
  + **[FCC Disability Advisory Committee (DAC) Meeting](#FCC)**
  + [**Documentary Screening and Panel Discussion: "Unseen"**](#Unseen)
  + **[Accessible Board Games Meet-up](#Games)**
  + **[ACBVA Book Club](#ACBVABook)**
  + [**2024 Disability Career Fair**](#Fair)
  + **[U.S. Access Board Meeting and Webcast](#Board)**
  + [**American Council of the Blind of Virginia (ACBVA) Virtual Annual Meeting**](#ACBVA)
  + **[State Convention of the National Federation of the Blind of Virginia](#NFBVA)**
  + **[Being the Light Friends and Family Connection Luncheon](#Light)**
  + **[POB READS Book Club (Virtual Event)](#POB)**
  + **[America InSight: Verbal Description Tour](#InSight)**
  + **[Virtual Blind Health Expo 2024](#Expo)**

###

**REGIONAL VOTING RESOURCES**

Below are links to some [**general resources**](#Gen) followed by links to [**DC**](#DC), [**Maryland**](#MD) and [**Virginia**](#VA) Boards of Elections along with links to their accessible voting information. Additional accessible voting information for [**Fairfax, VA**](#Fairfax) from Access Fairfax E-News is included under the Virginia resources.

**General Information**

**[Voting and Polling Places | ADA.gov](https://www.ada.gov/topics/voting/)**

[**Voter accessibility laws | USAGov**](https://www.usa.gov/voter-accessibility-laws)

**DC Information**

Early voting begins October 28th

DC Board of Elections: [**2024 Elections | District of Columbia Board of Elections (dcboe.org)**](https://www.dcboe.org/Elections/2024-Elections/)

DC Accessible Voting Information: [**Accessible Voting and Language Access | District of Columbia Board of Elections (dcboe.org)**](https://www.dcboe.org/voters/accessible-voting/accessible-voting-and-language-access)

**Maryland Information**

Early voting will be held from Thursday, October 24th through Thursday, October 31st. Early voting centers will be open from 7 am to 8 pm. Maryland Board of Elections: [**Maryland State Board of Elections**](https://elections.maryland.gov/)

[**Access by Voters with Disabilities (maryland.gov)**](https://www.elections.maryland.gov/voting/accessibility.html)

**Virginia Information**

Early voting now through November 2nd

Board of Elections: [**Virginia Dept. of Elections: Home**](https://www.elections.virginia.gov/)

Virginia Accessible Voting Information: [**https://www.elections.virginia.gov/casting-a-ballot/accessible-voting/**](https://www.elections.virginia.gov/casting-a-ballot/accessible-voting/)

**Accessible Voting in Fairfax County**

Additional information from Access Fairfax E-News

Every citizen has the right to vote. Fairfax County is dedicated to providing accessibility to all voters.

**Voting Options**

* Voters can vote in person before Election Day at any of 16 satellite locations including the Fairfax County Government Center.
* Voters can vote absentee by mail.
* Voters can vote at their designated polling place on Election Day

**Accessibility**

* All polling places are wheelchair accessible.
* All polling places have a magnifying device for voters with low vision.
* Accommodations can be provided upon request, including assistance marking a ballot.

**Ballot Marking Devices**

* All polling places have a ballot marking device that enables independent voting.
* Voters use the ballot marking device to mark their ballot before putting it into the  
  scanner.
* Ballot marking devices have accessibility features, including a touchscreen, keypad with large braille buttons, and a screen reader with an audio headset.

**Curbside Voting**

* Curbside voting is available at every polling place.
* Voters with disabilities or 65+ years old can vote without leaving their car.
* Upon arrival to the polling place, voters can call the number posted to request curbside voting.

**Learn more at:** [**Disability Services and Elections | Elections (fairfaxcounty.gov)**](https://www.fairfaxcounty.gov/elections/disability-services?utm_medium=email&utm_source=govdelivery).

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| ###  **NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH**  The Department of Labor’s Office of Disability Employment Policy has chosen “Access to Good Jobs for All” as the theme for National Disability Employment Awareness Month, which is observed in October.  NDEAM annually celebrates the contributions of the nation’s disabled workers and showcases supportive, inclusive policies and practices that benefit employees and employers alike.  “Our theme in 2024, ‘Access to Good Jobs for All,’ speaks to our commitment to expand the number of employment opportunities for people with disabilities and the quality of those opportunities,” explained Assistant Secretary for Disability Employment Policy (ODEP) Taryn M. Williams. “Good jobs change lives and all workers — including disabled people — deserve the opportunity to prepare for success in high-quality, good-paying jobs in workplaces free of discrimination.”  In 1945, the nation first designated a national week to recognize the contribution of people with physical disabilities. Designated by Congress as NDEAM in 1988, the commemoration evolved to acknowledge the importance of increasing the number of people with disabilities in the workforce. In 2001, ODEP was created and was given responsibility for NDEAM and for selecting and helping promote its annual theme.  More information is at” [**National Disability Employment Awareness Month (NDEAM) | U.S. Department of Labor (dol.gov)**](https://www.dol.gov/agencies/odep/initiatives/ndeam). |

###

**LISTEN TO BARD BOOKS ON YOUR COMPUTER**

From the Maryland State Library for the Blind and Print Disabled’s My Tech News

NLS is pleased to announce the release of BARD Express, version 3.0.0.7.  This release includes the long-awaited BARD Express Player, which allows patrons to choose audio books or magazines from their BARD Express bookshelves and listen to them directly on their PCs.

Much like BARD Mobile, the BARD Express Player allows users to adjust the narration speed; jump to navigation points, such as part, chapter, or article; create bookmarks; and much more.  Users can also create global settings for narration speed, auto-play, auto-rewind, and more.

Patrons using JAWS and NVDA can either use the Tab key to move to each of the player’s functions or tap a single letter assigned to that function.  For example, a user can type F for fast forward, R for rewind, or B for bookmarks.  A complete list of commands can be found under the BARD Express Help menu.

Scripts are built into the 2024 version of JAWS to optimize the BARD Express Player.  Patrons using JAWS 2022 or 2023 can download the same scripts from the [**BARD Express page**](https://links-1.govdelivery.com/CL0/https:%2F%2Fwww.loc.gov%2Fnls%2Fhow-to-enroll%2Fsign-up-for-bard-and-bard-mobile%2Fwelcome-to-bard-express%2F%3Futm_medium=email%26utm_source=govdelivery/1/010001928b67b84d-17f6123d-002d-4984-941e-93d13f9012fc-000000/tNXOItmZ-FBIbUzGU_hBak-WpQ8V-bt_gc4mwU3o7qU=374) on the NLS website and import them into their screen readers.

The Maryland LBPD particularly recommends reading Section 7 of the [**BARD Express User Guide**](https://links-1.govdelivery.com/CL0/https:%2F%2Fwww.loc.gov%2Fnls%2Fhow-to-enroll%2Fsign-up-for-bard-and-bard-mobile%2Fbard-express-user-guide%2F%3Futm_medium=email%26utm_source=govdelivery/1/010001928b67b84d-17f6123d-002d-4984-941e-93d13f9012fc-000000/AMM0ZD7krgm4IrlELO7TgjFqYWo2wu4ufstb8vc3ubM=374).  Section 7 is dedicated to the BARD Express Player and will help you familiarize yourself with the new player.  Other sections of the User Guide cover topics such as Getting Started, Bookshelf, Wish List, and Searching the BARD Collection.

If you need more assistance, please contact the reference desk at [**reference.desk@maryland.gov**](mailto:reference.desk@maryland.gov).

###

**HOW TO KEEP YOUR IPHONE FROM FALLING ASLEEP**

From the Maryland State Library for the Blind and Print Disabled My Tech News

Whether you are a novice iPhone user or an old pro, there are many times when you want to prevent your phone from locking up on you.  Trying to recall a gesture or simply typing in information can lead to frustration when your device falls asleep in the middle of your work.  Fortunately, there is a remedy!  Just do the following:

1. Tell Siri to open **Settings**.
2. Swipe with one finger to the right until you hear **Display and Brightness**.
3. Double tap with one finger to open this setting.
4. Swipe with one finger to the right until you hear **Auto-Lock**.
5. Double tap **Auto-Lock** with one finger to open a menu of options.
6. Swipe to the right with one finger to find the auto-lock setting that works best for you.
7. Double tap with one finger to select that option.

Auto-Lock is important because there may be times when you forget to press the Lock Button to secure your phone.  Keep this in mind as you choose a time option.

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| **MONTGOMERY COUNTY-OPERATED VACCINATION CLINICS WILL ADMINISTER FREE FLU SHOTS**  Montgomery County Executive Marc Elrich is joining County health officials in urging all residents to protect themselves and their families by getting vaccinated against the flu. The County will offer free flu vaccination clinics for adults and children in October and November.  More information and clinic schedules are at:  [**Montgomery County Updates: County-Operated Vaccination Clinics Will Administer Free Flu Vaccinations (montgomerycomd.blogspot.com)**](https://montgomerycomd.blogspot.com/2024/10/county-operated-vaccination-clinics.html) ### **MARYLANDERS CAN ORDER FREE COVID TESTS TO BE SENT VIA MAIL**   |  | | --- | |  |   Marylanders can now order another round of free COVID-19 nasal swab tests that will be delivered directly to their homes. Each household can get four tests through COVIDtests.gov.  Learn more at: [**Montgomery County Updates: Marylanders Can Order Free COVID Tests to be Sent Via Mail (montgomerycomd.blogspot.com)**](https://montgomerycomd.blogspot.com/2024/10/marylanders-can-order-free-covid-tests.html).   |  | | --- | | ### | |

**THEATER UPDATE**

The following performances will be described by a MWE volunteer. Note that recorded program notes will be available at the theater just prior to the actual performance and on Dial-In before and after the performance at Publication 8, Category 10, Branch 11.

**Mean Girls**

National Theater – 1-800-514-3849

Described Saturday October 19th at 2:00 pm and Sunday October 20th at 7:30 pm

**Babbit**

Shakespeare: Harman Hall: 202-547-1122

Described Saturday, October 26th matinee

**Disney’s Frozen**

Olney Theatre Center – Roberts Mainstage 301-924-3400

Described Wednesday, November 6th at 7:00 pm

**The Other Americans**

Arena Stage Fichandler at the Mead Center - 202-488-3300

Described Saturday, November 9th at 2:00 pm

**Six**

National Theater – 1-800-514-3849

Described Saturday, November 16th at 2:00 pm and Sunday, December 1st at 7:30 pm

###

**CALENDAR**

**Replay POB Events**

**Listen and watch replays of recent webinars and other POB events at**[**www.youreyes.org/replays**](https://youreyes.us14.list-manage.com/track/click?u=939b8acf4b5eb247b7120bcd9&id=21719989f4&e=59825d4dc8)**.**

###

**Glide Mobility Aid Demo Day**

Friday, October 18th

St. John's Community Services   
901 D Street, SW, Suite 800 Washington, DC 20024

Forwarded by Paul D’Addario

Glide is the world’s first self-guided primary mobility aid designed to further your independence and help you live life to the fullest.

Demo Day is a unique opportunity to meet the team, hear from their founder, ask questions, and see the latest Glide prototype.

There will be three separate demo day sessions available to join, and you will be able to **choose one.**

**Session 1:** 9:30am – 11:30am **Session 2:**12:30pm – 2:00pm  
**Session 3:**2:30pm – 4pm

***\*Space will be limited, and registration is required.***

Registration and more details are available at:

[**https://glidance.io/glidance-demo-day-dc-october-18th-2024/**](https://glidance.io/glidance-demo-day-dc-october-18th-2024/)###

**FCC Disability Advisory Committee (DAC) Meeting**

Friday, October 18th at 9:00 amSunday,

​Commission Meeting Room

FCC Headquarters, 45 L Street, NE

The meeting will be open to the public and webcast with open captioning at [**https://www.fcc.gov/live**](https://www.fcc.gov/live).

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need and tell them how to contact you if they need more information. Make your request as early as possible. Last-minute requests will be accepted but may be impossible to fill. Send an e-mail to: [**FCC504@fcc.gov**](mailto:FCC504@fcc.gov)or call the Consumer and Governmental Affairs Bureau at 202-418-0530.

The agenda for this meeting will be posted on the event page at [**https://www.fcc.gov/news-events/events/2024/10/disability-advisory-committee-meeting**](https://www.fcc.gov/news-events/events/2024/10/disability-advisory-committee-meeting).

Link to Public Notice:  
URL: [**https://www.fcc.gov/document/fcc-announces-october-18-2024-dac-meeting**](https://www.fcc.gov/document/fcc-announces-october-18-2024-dac-meeting)

For more information about the DAC, visit [**www.fcc.gov/dac**](http://www.fcc.gov/dac).  For specific questions, please contact Molly Burgdorf, DAC Deputy Designated Federal Officer, at (202) 418-2173 or [**DAC@fcc.gov**](mailto:DAC@fcc.gov).

###

**Documentary Screening and Panel Discussion: "Unseen"**

Sunday, October 20th from 1:00 to 3:30 pm

Arlington Central Library, Barbara M. Donnellan Auditorium

1015 N Quincy St, Arlington.

Nearest Metro is Ballston.

Join the library and [**Arlington County Employee Resource Groups**](https://www.arlingtonva.us/Government/Careers/4-Diversity/Employee-Resource-Groups) for an audio described screening and discussion of the documentary "[**Unseen**](https://gooddocs.net/products/unseen)" (2024), which follows the story of Pedro- a blind, undocumented immigrant.

Pedro faces uncertainty to obtain his college degree, become a social worker, and support his family. Through experimental cinematography and sound, unseen reimagines the accessibility of cinema, while exploring the intersections of immigration, disability, and mental health.

To learn more about this film, visit: [***Unseen***](https://gooddocs.net/products/unseen)

* Documentary running time: 90 minutes - English film with English open captions and English Audio Description (OPEN AD)
* Panel Discussion/ Q&A Portion: 60 minutes
* Recommended for ages 14+

**Register at** [**Documentary Screening and Panel Discussion: "Unseen" - Events Calendar - Home (libcal.com)**](https://arlingtonva.libcal.com/event/12854399)**.**

**REGISTRATION RECOMMENDED. First-come, first-served seating.  By registering, you will receive event updates.**

For more information, contact [**LibraryPrograms@arlingtonva.us**](mailto:LibraryPrograms@arlingtonva.us)

###

Top of Form

**Accessible Board Games Meet-up**

Thursday, October 24th from 5:00 to 7:00 pm  
Center for Accessibility, 2nd Floor  
Martin Luther King Jr. Memorial Library

901 G Street, NW

Accessible Board Game Afternoons occur on the 4th Thursday of every month and is for all Adults!

Enjoy playing games such as Scrabble, Monopoly, Uno, Chess, and more!

Boards and cards are tactile and include braille labelling. Everyone is welcome to join.

To request a reasonable accommodation for this program, please contact[**DCPLaccess@dc.gov**](mailto:DCPLaccess@dc.gov)**or call 202-727-2142.**

###

**ACBVA Book Club**

Thursday, October 24th at 7:00 pm

Discuss books that you’ve recently read at the next ACBVA book group virtual meeting.

As usual, rather than asking everyone to read the same book, attendees are asked to report on a book or books they have read.

You do not need to be a member to attend.  
You do not need to have a book on which to report.

ACBVA's book group meetings are not only a great way to   learn about books you may not be aware of, but you may also learn about sources of audio books and technology others use to read.

And, they realize the time and date are not convenient for everyone, so, following the meeting, they plan to distribute information about the books attendees review.

Below is the Zoom information.

Happy reading ........ and if you have questions, contact:

Paul D'Addario  
[**mostreliable@verizon.net**](mailto:mostreliable@verizon.net)703 532 9138

**Join Zoom Meeting**

[**https://us02web.zoom.us/j/83807277786?pwd=NHhqckpZRHB0dTRsSEoyNzM5Z3B5dz09**](https://us02web.zoom.us/j/83807277786?pwd=NHhqckpZRHB0dTRsSEoyNzM5Z3B5dz09)

**Meeting ID: 838 0727 7786**

**Passcode: 669550**

**One tap mobile**

+13017158592,,83807277786#,,,,\*669550# US (Washington DC)

+13052241968,,83807277786#,,,,\*669550# US

**or Dial by your location**

+1 301 715 8592 US (Washington DC)

        +1 305 224 1968 US

        +1 309 205 3325 US

**Meeting ID: 838 0727 7786**

**Passcode: 669550**

**Find your local number:**[**https://us02web.zoom.us/u/**](https://us02web.zoom.us/u/)

###

**2024 Disability Career Fair**

Wednesday, October 30th at 10:00 am

MLK Library, 901 G Street NW

Did you know that October is National Disability Employment Awareness Month? The 2024 Disability Career Fair is designed to help DC residents with disabilities find meaningful employment, underscoring the District’s dedication to inclusivity and equality in the workforce.

**RSVP**: [**tinyurl.com/abilityworks24**](https://links-2.govdelivery.com/CL0/http:%2F%2Ftinyurl.com%2Fabilityworks24/1/010101927d7d3f50-af8b58d4-44ab-4427-b697-47e0309316f9-000000/Xm9s1rN3McEX_myH5Xn24ibMUeidvA5ePGVq2-Sjaxw=374)

**###**

**U.S. Access Board Meeting and Webcast**

Wednesday, October 30th from 1:30 to 3:00 pm

The agenda for the meeting includes brief reports from standing and ad hoc Board committees, federal agency updates, and a report by Executive Director Sachin Pavithran.

Members of the public may attend the meeting through the [**Zoom.gov platform**](https://links-1.govdelivery.com/CL0/https:%2F%2Fwww.zoomgov.com%2Fj%2F1616536186/1/010001926cf043a7-8d607f40-5b73-4fa8-a60f-3b8a90fbddbb-000000/1uSA1MRcIjp3DwvPDbMFdpBBZRk2tuaiAnfVJ_oi7dA=374)or by phone (listen-only mode). Please note that participation over Zoom will require the use of the passcode provided below. For further information, contact Rose Marie Bunales at [**events@access-board.gov**](mailto:events@access-board.gov).

Zoom: [**https://www.zoomgov.com/j/1616536186**](https://links-1.govdelivery.com/CL0/https:%2F%2Fwww.zoomgov.com%2Fj%2F1616536186/2/010001926cf043a7-8d607f40-5b73-4fa8-a60f-3b8a90fbddbb-000000/wF8mnZor2AD5t9VKcZw_ejElBYNkgD3HGiPeY57mr4o=374)Meeting ID: 161 653 6186

Passcode: 128200  
Dial in: (646) 828-7666  
Contact: [**events@access-board.gov**](mailto:events@access-board.gov)

Learn more at [**U.S. Access Board Meeting and Webcast (October 30) (access-board.gov**)](https://www.access-board.gov/news/2024/09/25/u-s-access-board-meeting-and-webcast-october-30/).

###

**State Convention of the National Federation of the Blind of Virginia** Thursday, October 31st through Sunday, November 3rd

Renaissance Portsmouth-Norfolk Waterfront Hotel

425 Water St, Portsmouth, VA 23704

This action-packed weekend offers something for everyone, with opportunities to connect, learn, and have fun. Here are just a few highlights: - Adaptive Sports & Wellness Activities: From blind tennis to chair aerobics, there is something to get everyone moving, no matter your age or skill level. - Interactive Technology & Resource Fair: Explore hands-on demonstrations of the latest accessible tech, from AI tools enhancing workplace productivity to gadgets simplifying daily living, plus low-vision cell phones, audible health monitors, and more. - Professional Development & Career Support: Get real-time feedback on your resume, participate in mock interviews, and gain insights from professionals across industries. Whether you are starting your career or looking for a new opportunity, they have you covered. - Family-Friendly Fun: Kids can dive into accessible video games, create braille art, or swap books at our the Book Exchange while parents connect with each other and hear from experienced blind role models.

They have also negotiated affordable hotel and meal rates!

To find all details including the agenda and other necessary information, go to [**https://nfbv.org/convention**](https://nfbv.org/convention).

###

**American Council of the Blind of Virginia (ACBVA) Virtual Annual Meeting**

November 2nd from 10:00 am to 3:30 pm

Come join us to celebrate the achievements of the American Council of the Blind of Virginia.

Get ready for a lively and interactive day via Zoom.

Current subscribers to the ACBVA listserve will receive Zoom information for this Annual Meeting automatically.

If you are not currently subscribed and want to receive information, join the email list by sending a blank email to

[**Acbva+subscribe@groups.io**](mailto:Acbva+subscribe@groups.io)

You will then receive an email message asking you to confirm your subscription.

Alternatively, if you prefer not to subscribe to their list at this time and want to attend the meeting, please drop a note with your name, phone number, and email to [**info.acbva@gmail.com**](mailto:info.acbva@gmail.com)and you will receive sign in credentials prior to the meeting.

(Please do this early.  Requests that come in less than an hour before the meeting begins may not be answered.)

Here are the highlights of the meeting:

10:00: **Business meeting**

12:30: **Reflections by an author with low vision** -

Our own Judith Goode Kirby will be sharing her experiences involved in writing her book, Blurred Vision. This book is a ten—year compilation of poems, meditations, and personally taken photographs and describes her life as a person who has experienced progressive vision loss due to Stargardt’s macular degeneration. Her website is:

[**https://blurredvisionbooks.com/**](https://blurredvisionbooks.com/)

1:15: **Update from the Virginia Department for the Blind and Vision Impaired**

2:00: Did You Know…? **A panel of statewide and regional entities**, what they have to offer, how they include people who are blind or low vision, and how we can help them outreach to people we know and ensure they will be accessibly welcomed when they approach these entities

Door prizes will be announced throughout the day; you must be present to win!

##

**Being the Light Friends and Family Connection Luncheon**  
Saturday, November 2nd from 11:00 am to 1:30 pm   
Ingleside at Rock Creek   
3050 Military Rd NW, Washington, DC  
You, your friends and your family are invited to a luncheon panel discussion, moderated by Suleiman Alibhai, O.D., low vision specialist.  

**Theme:** A New Path: Adjusting to Vision Loss   
  
**Panel Discussion Topics:**

Embracing Change, Gaining Strength

Hope through Shared Experiences

This special luncheon event will give your friends and family a unique opportunity to learn about vision impairment and its challenges.   
  
For tickets, visit [**www.beingthelightpob.org**](http://www.beingthelightpob.org),    
or call **(202) 234-1010, ext. 233**.   
Tickets: $22 per person   
**(Must be purchased by October 18)**

**###**

**POB READS Book Club (Virtual Event)**  
**Wednesday, November 6th at 11:00 am**November's book is The Demon of Unrest: A Saga of Hubris, Heartbreak, and Heroism at the Dawn of the Civil War by Erik Larson. This book delves into the lives of individuals grappling with ambition, sorrow, and bravery as the Civil War begins.  
To sign up, visit [**www.pobreads.org**](http://www.pobreads.org) or call **(301) 951-4444**.

###

**Diabetic Eye Disease Awareness**

Virtual Zoom Meeting of The Washington National Eye Center At MedStar Washington Hospital Center Low Vision Support Group

Tuesday, November 12th from 11:30 am to 12:30 pm

Guest Speaker: Hailey Robles-Holmes, MD Ophthalmology Resident

You can join this virtual meeting via computer or phone or both—email Penny at penelpe.a.helfgott@medstar.net to receive an electronic link to the program. If you have any questions, please call Penny Helfgott at 202-877-5329 and leave a message or call the POB number below.

Co-sponsored with: THE PREVENTION OF BLINDNESS SOCIETY OF METROPOLITAN WASHINGTON, DC For further information, please call 202-234-1010.

###

**America InSight: Verbal Description Tour**

Thursday, November 14th at 5:30 pm

Smithsonian American Art Museum

Free

Registration required at [**Overview ⋮ America InSight: Verbal Description Tours  ⋮ Blackthorn Events**](https://events.blackthorn.io/en/5f4ZMUx7/america-insight-verbal-description-tours-4a2bVRv3KX/overview)

Join a docent-led tour designed for participants who are blind or have low vision. Discover highlights from the collection through rich verbal descriptions that invoke a multisensory experience.

**###**

**Virtual Blind Health Expo 2024**  
Friday, December 6th from 10:00 am to 4:00 pm

The 3rd annual Blind Health Expo is the world’s largest virtual expo of healthcare information, products, and services for individuals, organizations, and companies in the health, blindness, and disability communities.

FREE to attend

Hundreds of exhibitors!

[**Click Here to Register to Attend**](https://docs.google.com/forms/d/e/1FAIpQLSedZ-pjdWivnuuOpXx0uuNaIRiH0nNSPg-s-Vf6HI9jjiW4jg/viewform?usp=sharing)

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