

12061 Tech Road, Silver Spring, Maryland 20904 – 301-681-6636

[**https://washear.org/listener-newsletters**](https://washear.org/listener-newsletters)

June 5, 2025

Dear Listeners,

Among the usual variety of events and opportunities this week is a virtual Lunch and Learn featuring the Lotus, a wearable ring that allows the user to control lights, fans, your TV, etc. from anywhere in the room [**here**](#Lotus) and a seminar on how to create a podcast [**here**](#Podcast). We hope you enjoy all the items below and find them useful.

Cheers,

Sylvia

Here are the links to all the items below:

* [**FFB Science and Research Content Survey**](#FFB)
* [**Accessing Autonomous Vehicles**](#Auto)
* [**Assistive Technology Classes Continue at Martin Luther King Jr. Memorial Library**](#MLK)
* [**New AT in the Demo & Loan Library of the Maryland Technology Assistance Program**](#Demo)
* [**Maryland AT Library Tours**](#Tours)
* [**Maryland IT Accessibility Corps Recruiting**](#IT)
* **[Theater Update](#Theater)**
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  + [**Accessibility Lab Monthly Presentation**](#Lab)
  + [**iBUG Café Virtual Meeting**](#iBug)
  + **[ACB of Virginia Meeting - Starting a Business in 2025: Real Stories, Real Advice from Blind Entrepreneurs](#ACBVA)**
  + **[Davis Library No Pressure Book Discussion - Virtual](#Davis)**
  + [**CENA Seminar Series: How to Create a Podcast as a Blind Person**](#Podcast)
  + **[Hadley Crafting Circle - Quilting Tips, Tools, and Projects](#Craft)**
  + [**AT Highlight Virtual Lunch & Learn: Lotus Ring**](#Lotus)
  + **[Hadley Book Nook - Short Reads](#Nook)**
  + **[Maryland Commission on Disabilities Virtual Meeting](#MD)**
  + [**Wheaton Summer Concert Series: The Nighthawks (Blues)**](#Wheaton)
  + **[TUG Meeting - ReBokeh Vision Technologies, Inc. & HumanWare](#TUG)**
  + [**Columbia Pike Blues Festival**](#Pike)
  + **[Hadley Resource Roundtable - Medication Management and Safety Tips](#Med)**
  + [**NFB CENA Virtual Access Boutique Series: Advocating for Accessibility Refresh**](#CENA)
  + **[Hadley Tech It Out Discussion - Is a Smart Watch Right for You?](#Tech)**
  + **[Karaoke Night](#Karaoke)**
  + **[Hadley What's Cooking? - Not Your Same Old Sandwich](#Cook)**
  + [**Accessible Board and Card Game Night**](#Game)
  + [**U.S. Access Board Webinar: From Standards to Support: Understanding the Access Board's Role in Accessibility**](#Board)

###

**FFB SCIENCE AND RESEARCH CONTENT SURVEY**

Communicating news and information on retinal disease research and science is a critical part of the Foundation Fighting Blindness (FFB) mission. They ask that you take two minutes to complete an eleven-question survey. The survey will tell them how well they are communicating retinal disease science and research, and which topics are most important to you.

Take the survey at [**2025 Foundation Science and Research Content Survey**](https://www.surveymonkey.com/r/V2CTT8K?vcrmeid=zvrUcx1XtkuZFSckg6NvQQ&vcrmiid=i6L4Vi8sRUeDB-hq9uAE5Q) by **Friday, June 13th**.

###

**ACCESSING AUTONOMOUS VEHICLES**

On Monday, June 2, Claire Stanley, the Director of Advocacy and Governmental Affairs for the American Council of the Blind (ACB), attended a budget oversight hearing for the District of Columbia’s Committee on Transportation and the Environment. The City Council’s committee is discussing the 2026 budget. ACB and other blind advocacy groups previously spoke at a Council hearing to talk about the potential opportunities that can come from the introduction of autonomous vehicles in the District and other cities across the country. Claire attended this meeting to further emphasize this point; statements made by the District have included promises to introduce autonomous vehicles (AV) onto the streets of Washington, D.C. sometime in 2026. More details are at: [**Accessing Autonomous Vehicles | American Council of the Blind**](https://www.acb.org/accessing-autonomous-vehicles).

###

**ASSISTIVE TECHNOLOGY CLASSES CONTINUE AT MLK Memorial Library**

Jaws for Windows, VoiceOver for iOS, Talkback for Android, and Beginner Braille classes will continue through the summer at the Martin Luther King Jr. Memorial Library’s Center for Accessibility at 901 G Street, NW as follows:

**JAWS for Windows**: Wednesdays

June 4 - Aug 13 (no class July 2nd)

Keyboarding: 10 a.m. - 12 p.m.

Intro: 12:15 - 1:15 p.m.

Intermediate Drop-In Clinic: 1:30 - 2:30 p.m.

**VoiceOver for iOS**: Thursdays

June 5 - Aug 14 (no class July 3rd)

Siri with iPhone: 12 - 1:00 p.m.

Intro to VoiceOver: 1 - 2 p.m.

Intermediate Drop-In and Apps: 2:15 - 3:15 p.m.

**Talkback for Android**: Fridays

June 6 - Aug 15 (no class July 4th)

10:30 a.m. - 12 p.m.

**Beginner Braille**: Saturdays

10 a.m. - 12 p.m.

This is a beginner level braille class that will take you through knowing all of the braille alphabet. You will learn to work with a slate and stylus and how to use a Perkins brailler.

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To register please call 202-727-2142 or email[**DCPLaccess@dc.gov**](mailto:DCPLaccess@dc.gov)**.**

###

**NEW AT IN THE DEMO & LOAN LIBRARY OF THE MARYLAND TECHNOLOGY ASSISTANCE PROGRAM**

* **[Lotus Ring](https://lj79tucab.cc.rs6.net/tn.jsp?f=001706vBG08fBdxjTQj0aDkrxHidq7-fwmdh6-r_P7Edy_An_BY5hEJGfodWGq7cHWwS9fQbPUNJ6OXO1d25k6mPnxzQ16qPTKjhh3E608RYTvuDjbA0MSxlvC-DzTheBc8ssUxLrirrgH2UMM7YB5QeM9IaA2t54fW6hR-VnHkznqU5LRL13b2tdoCDxEoNfAuvsLWtxjQIKXTH9GpGJoCUsF7JDZPDfYXrDkLat5zEgpwaAMDj54L7w==&c=nmWTvhFQSOWW9yx-HCIluDXQK5dwfrceSdCmLo8Mb5EwTiexk6Kqqw==&ch=7nyefuziW2IMj3bghSQcRVZVObAa4NtDExt0D1_CmrStEq1npvObnA==" \t "_blank)** - Wearable ring that controls objects at home featured on virtual event here
* ﻿[I](https://lj79tucab.cc.rs6.net/tn.jsp?f=001706vBG08fBdxjTQj0aDkrxHidq7-fwmdh6-r_P7Edy_An_BY5hEJGfodWGq7cHWwUEedO_ookIbkDJ6f1_DmPCPTH_ygk1iru63JZMQUqyDfBteSAwRt2EJFAAOaa97SbU3fJ_lZEKpK4xI-AVoFC6e5EwIYL22yjHEi6D8tIWFK6A4hDo6ah6Fw-oseYdYK5Dd9WfSHuvqjbJkKN9fJNYa7i6eOBQMXTGMA9-jg1M77XUmrRvC9UFP271JAOrOMfDqPZDkSuCX-0woesWsmkv7mIgb4jdRSlP72ChbSzAJCN0KxM4UoJur8jur27aOP&c=nmWTvhFQSOWW9yx-HCIluDXQK5dwfrceSdCmLo8Mb5EwTiexk6Kqqw==&ch=7nyefuziW2IMj3bghSQcRVZVObAa4NtDExt0D1_CmrStEq1npvObnA==" \t "_blank)**[risscan Visualizer](https://lj79tucab.cc.rs6.net/tn.jsp?f=001706vBG08fBdxjTQj0aDkrxHidq7-fwmdh6-r_P7Edy_An_BY5hEJGfodWGq7cHWwUEedO_ookIbkDJ6f1_DmPCPTH_ygk1iru63JZMQUqyDfBteSAwRt2EJFAAOaa97SbU3fJ_lZEKpK4xI-AVoFC6e5EwIYL22yjHEi6D8tIWFK6A4hDo6ah6Fw-oseYdYK5Dd9WfSHuvqjbJkKN9fJNYa7i6eOBQMXTGMA9-jg1M77XUmrRvC9UFP271JAOrOMfDqPZDkSuCX-0woesWsmkv7mIgb4jdRSlP72ChbSzAJCN0KxM4UoJur8jur27aOP&c=nmWTvhFQSOWW9yx-HCIluDXQK5dwfrceSdCmLo8Mb5EwTiexk6Kqqw==&ch=7nyefuziW2IMj3bghSQcRVZVObAa4NtDExt0D1_CmrStEq1npvObnA==" \t "_blank)** - Visualizer & OCR scanner all in one

To request a consultation, demonstration, or device loan, submit your[AT request](https://lj79tucab.cc.rs6.net/tn.jsp?f=001706vBG08fBdxjTQj0aDkrxHidq7-fwmdh6-r_P7Edy_An_BY5hEJGWFEnOWSynZk1lFJ1S8sUIeBpPv8fcVF4zZcVywuBtpsHUPWKQvnbSb55EynAdCa0ADjQzeDxICAoTwtAFFjKfSMJrmS8hRz6czS73H_XX_61Jo2xdOoG4jSpzIxG78A0K5ofRysBSrRUc_L3geotFzPx1er2lJC1j5p09BhijUlPezvicKxPJTZRL4XPq8hcqmXCuTBNhOYB-KBF_EBqUQ=&c=nmWTvhFQSOWW9yx-HCIluDXQK5dwfrceSdCmLo8Mb5EwTiexk6Kqqw==&ch=7nyefuziW2IMj3bghSQcRVZVObAa4NtDExt0D1_CmrStEq1npvObnA==)at [**MDTAP AT Service Request**](https://docs.google.com/forms/d/e/1FAIpQLSfabJRaSNbLEkZlio37GOywy53-P3SlStYHOKVl9pGGvtJRdA/viewform).

###

**MARYLAND AT LIBRARY TOURS**

Would you like to see some of the newest assistive technology (AT) on the market?  
Would you like to talk with an assistive technology clinician to learn more?  
Schedule a customized tour of the Maryland AT library to learn about how AT can best help you, your friends, your family or your clients!  
To schedule a tour, contact the Maryland Department of Disabilities Technology Assistance Program at 410-554-9230 or email [**mdtap.general@maryland.gov**.](mailto:mdtap.general@maryland.gov)

###

**MARYLAND IT ACCESSIBILITY CORPS RECRUITING**

The Maryland Department of Disabilities is recruiting participants for an IT Accessibility Corps under the [**DSCI Service Year Option**](https://lj79tucab.cc.rs6.net/tn.jsp?f=001zMSuiIZYqKM6nkaeoiI7Y1UImexR53v_955Sxi80m4qH7wpu3bjzTq_XY1ka7A50OqPbTdlyhPuIo2Svcj8_dU0xXUMv2s-d12OVPxnjY6v7s_dcLGtk_qxdrq4h_Ikki-6uTVKP9AghpTvHleCxXuRUj_RrTB4IHngoYFlIyu0oMF3ab2O-0g==&c=Ci_8Z4ofkQwSM1o5XAWQqbPOX3OK55lggkcD96NnFk2NK-RqLxvLnw==&ch=3ZkOMq_tqnN4jmfVIxewaBnfi7vugZyXu8pO3-bkB-9Gg6bu-URlDw==)! To learn more, contact them at [**mdod.nva@maryland.gov**](mailto:mdod.nva@maryland.gov).

###

**THEATER UPDATE**

The following performances will be described by an MWE volunteer. Note that recorded program notes will be available at the theater just prior to the actual performance and on Dial-In before and after the performance at Publication 8, Category 10, Branch 11.

**King James**

Round House Theatre Bethesda - 240-644-1100

**Described Saturday, June 7th at 2:00 pm**

**Frankenstein**

Shakespeare: Klein Theatre: 202-547-1122

Described Saturday, June 14th at 2:00 pm

**Ain’t Too Proud – The Life and Times of the Temptations**

National Theater – 1-800-514-3849

Described, Saturday, June 21st at 2:00 pm and

Sunday, June 22nd at 7:30 pm

###

**CALENDAR**

**Replay POB Events**

**Listen and watch replays of recent webinars and other POB events at**[**www.youreyes.org/replays**](http://www.youreyes.org/replays)

###

**Youth Braille Club**

Friday, June 6th from 3:00 to 5:00 pm  
MLK Library Center for Accessibility,

901 G Street, NW, Room 205-B

Kids and teens are invited to join Braille Club! This program is designed for low vision and blind youth, but all kids are welcome!

In June, they will play games, make art projects, and enjoy awesome books.  No knowledge of Braille is necessary.

Contact the Center for Accessibility with questions or for reasonable accommodations. Email DCPLaccess@dc.gov.  Phone 202-727-2142.

###

**Accessibility Lab Monthly Presentation**

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| Saturday, June 7th from 1:00 to 2:30 pm (Virtual on Zoom)  The speaker, Chrichelle Brown, is a dedicated advocate for individuals with disabilities within the blind community in the Washington, D.C., area. Her notable roles include:    Information Referral Specialist: Columbia Lighthouse for the Blind (CLB), a nonprofit organization serving the blind and visually impaired in the D.C. area.    Second Vice-President: National Federation of the Blind of the District of Columbia (NFB-DC), where she has been instrumental in advocacy efforts for over a decade.    Secretary: Sports and Recreation Division of NFB-DC, contributing to initiatives that promote physical activity and community engagement among blind individuals.    Her extensive knowledge of resources in the D.C., Maryland, and Virginia (DMV) area underscores her commitment to improving the lives of those with disabilities.    The Accessibility Lab Speaker Series is a monthly event bringing together the disability, assistive technology, and accessibility communities to share information and network. These presentations will build a network of accessibility advocates, raise awareness of the issues of importance to the community, empower patrons with disabilities, promote inclusive practices and professional development, and inspire innovation.  Register at [**Meeting Registration - Zoom**](https://dc-gov.zoom.us/meeting/register/rELKDBGxQ8SGRH6RA1e6hw#/registration)**.**  ### |

**iBUG Café Virtual Meeting**

Sunday, June 8th at 5:00 pm

This session will explore the updated Seeing AI app and includes the following:  
1. Introduction and App Overview.  
2. Overview and Demo of Reading features.  
3. Overview and Demo of Describe Scene feature.  
4. Overview and Demo of Other Channels.

Join the Zoom meeting:  
[**https://zoom.us/j/7428486329?pwd=M003RmZaa3pTbWRlZ00xbSs4YTlmUT09**](https://zoom.us/j/7428486329?pwd=M003RmZaa3pTbWRlZ00xbSs4YTlmUT09)  
One tap mobile from a smartphone: +13462487799,,7428486329#,,,,\*369978# US  
  
Dial from a phone: +1 346 248 7799 US  
Meeting ID: 742 848 6329, Password: 369978

###

**ACB of Virginia Meeting - Starting a Business in 2025: Real Stories, Real Advice from Blind Entrepreneurs**

Monday, June 9th at 7:00 pm

Have you ever dreamed of starting your own business, but wondered how to get started, especially as a blind entrepreneur? Join this meeting that will spotlight two successful blind business owners who turned their passion into thriving enterprises:

* **Jason (JJ) Meddaugh**, Owner of [**A T Guys**](https://atguys.com/)
* **Tricia Waechter**, Owner of [**Blind Girl Designs**](https://blindgirldesigns.com/?srsltid=AfmBOoqExwIS-UfLMCObIqe_pd0vX7yGBGlCf1FmWQIy-pNnhd3GAmkm)

In this powerful panel discussion, you'll hear:

* The journeys of Jason and Tricia as they launched their companies
* What they learned—and what they wish they'd known earlier
* Advice for others exploring entrepreneurship
* Tools, supports, and resources available to blind business owners

Whether you're actively working on a business idea, supporting someone who is, or just curious about what it takes—this session will leave you informed and inspired.

**Join Zoom Meeting:**[**https://us02web.zoom.us/j/86481244260?pwd=ekgxYldXMnlqYk16MFlua0lIQnozZz09**](https://us02web.zoom.us/j/86481244260?pwd=ekgxYldXMnlqYk16MFlua0lIQnozZz09)

**Meeting ID:** 864 8124 4260  
**Passcode:** 111222

**One-Tap Mobile:**+13017158592,,86481244260#,,,,\*111222# US (Washington, DC)

**Dial-In Option:**+1 301 715 8592 US (Washington, DC)

###

**Davis Library No Pressure Book Discussion - Virtual**

Tuesday, June 10th from 4:00 to 5:00 pm

[**Virtual Branch**](https://mcpl.libnet.info/event/12609492#branch)

Talk about books you've read - and meet other book lovers!

Join the book discussion to discuss what you've been reading and to meet fellow book lovers! You can talk about any book, so there is no pressure.

Please register at[**Davis No Pressure Book Discussion - Virtual - Montgomery County Public Libraries**](https://mcpl.libnet.info/event/12609492)

**The Zoom link will be sent to registrants the day before the discussion.**

**NEW:** You will need to be signed into Zoom to attend this program via the web.

To sign in, you must first create a free account: [**https://zoom.us/signup**](https://zoom.us/signup)**.**

###

**CENA Seminar Series: How to Create a Podcast as a Blind Person**

Wednesday, June 11th from 1:00 to 5:00 pm

Have you ever thought that you’d love to give podcasting a try, but just don’t have a clue about how to get started? Our four-hour podcasting seminar is led by Jonathan Mosen, who has over 20 years of podcasting experience. It covers every aspect of creating a successful podcast, from technical considerations to crafting compelling content.

Register at [**Accessibility Boutique Registration | National Federation of the Blind**](https://nfb.org/programs-services/center-excellence-nonvisual-access/events/accessibility-boutique-reg).

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**Hadley Crafting Circle - Quilting Tips, Tools, and Projects**

Wednesday, June 11th at 5:00 pm

From prep work to patchwork and beyond, explore the joys of quilting—plus the tools and techniques that make it more accessible, and the projects that have been created, admired, and enjoyed.

Sign up to join at [**Crafting Circle | Hadley Discussion Group for the Visually Impaired**](https://hadleyhelps.org/discussion-groups/crafting-circle).

###

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| **AT Highlight Virtual Lunch & Learn: Lotus Ring**  Thursday, June 12th from 12:00 to 1:00 pm  Hosted by the Maryland Department of Disabilities Assistive Technology Program  Lotus is a wearable ring that allows the user to control lights, fans, your TV, etc. from anywhere in the room, up to 30 feet away. The ring is lightweight and waterproof. A quick 1-hour charge lasts for months. No app, no WiFi - use it anywhere!  Demonstration and presentation provided by Natalie Shearer, head of Accessibility & Operations for Lotus.  Register at [**Webinar Registration - Zoom**](https://us06web.zoom.us/webinar/register/WN_IYBblPypT1GsLwbPSQgnMg#/registration).  ### |

**Hadley Book Nook - Short Reads**

Thursday, June 12th at 12:30 pm

Whether you’re easing back into reading or just love a quick, compelling tale, short stories offer big ideas in a small package. Join to discuss what makes a short story stand out, where to find great ones, and share your favorites.

Sign up to join at [**Book Nook | Hadley Discussion Group for the Visually Impaired**](https://hadleyhelps.org/discussion-groups/book-nook)**.**

###

**Maryland Commission on Disabilities Virtual Meeting**

Thursday, June 12th from 4:00 to 6:00 pm

If you would like to attend, please send rsvp to [**Ellis Sardorian**](mailto:Ellis.Sardorian@maryland.gov) via email or by phone at 410-767-3653.

###

**Wheaton Summer Concert Series: The Nighthawks (Blues)**

Friday, June 13th

Happy Hour 5:00 pm

Performance 6:30 to 8:30

The Marian Fryer Town Plaza

2424 Reedie Drive

###

**TUG Meeting - ReBokeh Vision Technologies, Inc. & HumanWare**

Saturday, June 14th at 10:00 am

The Technology User Group (TUG) will have two guest speakers.  First will be Rebecca Rosenberg, an engineer, who is Founder and CEO of ReBokeh Vision Technologies, Inc.  Creator of the ReBokeh See Your World app, she will talk about its functionality and future plans.  This app is designed for people with low vision, allowing them to enhance their visual experiences in real-time using their smartphone cameras.  It offers customizable filters to adjust contrast, color, brightness, and other visual elements, helping users see more clearly.

Next, Michael Battista from HumanWare will talk about the Prodigi software for Windows.  The paid software features adjustable magnification, text-to-speech, and customizable contrast modes.  The software is designed to be intuitive and user-friendly, allowing individuals to personalize their experiences.

The presentation will begin at 10 AM and last sixty minutes.

Who should attend?

* Assistive technology enthusiasts.
* Caregivers and service providers for the blind.
* Individuals with print disabilities.

Low vision patrons.

This program will be recorded.

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| |  | | --- | | Call in Number:  1-301-715-8592  Meeting ID: 656 203 7293​#    One tap mobile [**+13017158592,,6562037293#**](https://links-1.govdelivery.com/CL0/tel:%2B13017158592,,6562037293%23/1/010001970d5ca639-0476764b-ac85-4c69-aa83-6ec7e365dd83-000000/sH-j1NU8EYN11NvILj_nhw4rZ8pxbb2fV_tLAYtAmOw=406) | | Webcast:  [**https://marylandlibraries.zoom.us/j/6562037293?omn=94648805523**](https://links-1.govdelivery.com/CL0/https:%2F%2Fmarylandlibraries.zoom.us%2Fj%2F6562037293%3Fomn=94648805523%26utm_medium=email%26utm_source=govdelivery/1/010001970d5ca639-0476764b-ac85-4c69-aa83-6ec7e365dd83-000000/g1sGqqB-0SNOpw5WXYOUVg8jN5fOe9cNFUp3hInYm5A=406) | |

###

**Columbia Pike Blues Festival**

Saturday, June 14th from 1:00 to 8:30pm

This festival is a high-energy summer celebration that brings music, community, and culture to the heart of Arlington’s most vibrant corridor. Presented by the Columbia Pike Partnership in collaboration with Arlington Arts, the festival showcases the best of the DMV’s musical talent while honoring the rich diversity and spirit of Columbia Pike.

Each year, thousands gather to enjoy a day filled with live blues music, local vendors, food and drink, and family-friendly fun. From legendary performers to neighborhood favorites, the festival lineup reflects the community’s creative heartbeat. More than a music event, the Columbia Pike Blues Festival is a tribute to the people, stories, and sounds that make the Pike a place like no other.

More details and a schedule of performances is at [**Columbia Pike Blues Festival – Columbia Pike Partnership**](https://www.columbia-pike.org/bluesfest/)**.**

###

**Hadley Resource Roundtable - Medication Management and Safety Tips**

Tuesday, June 17th at 2:00 pm

Finding the right medication and taking the correct dose doesn’t have to be tricky with vision loss. Join us as they share tips and strategies for managing medication safely.

Sign up to join at [**Resource Roundtable | Hadley Discussion Group for the Visually Impaired**](https://hadleyhelps.org/discussion-groups/resource-roundtable).

###

**NFB CENA Virtual Access Boutique Series: Advocating for Accessibility Refresh**

Tuesday, June 24th from 2:00 to 3:30 pm

Whether in school, the workplace, or everyday life, we often encounter products or services which are not accessible. While lawsuits get most of the attention, many products and services are made accessible through the efforts of their users. This session will cover:

* What information you need and how to gather it
* Getting through to the right department or person at a company
* How to compile a detailed issue report
* What you can try when a company doesn’t respond
* The [**National Federation of the Blind inaccessibility tracker form**](https://lj79tucab.cc.rs6.net/tn.jsp?f=001zMSuiIZYqKM6nkaeoiI7Y1UImexR53v_955Sxi80m4qH7wpu3bjzTpLlLxjjwyj6zudxuxXmefRRZ9NwFnOnLYeBuOX5bizvD5Jz7APnOEyA1vLBcAQOBH__iVo3HWAQ_8wsvjdo2yXbtR0Jl2vs_Ctl0d_rapG79z1OuHO6L2pBkn3UP0HQQF5WM_im67QfmWQOzBAqCABKWHQhXxIuKu2aR10I8aqh-qmmxxbRDt6mhiBF5QlxNBh9wIACSGwygYsQT-xSx2M=&c=Ci_8Z4ofkQwSM1o5XAWQqbPOX3OK55lggkcD96NnFk2NK-RqLxvLnw==&ch=3ZkOMq_tqnN4jmfVIxewaBnfi7vugZyXu8pO3-bkB-9Gg6bu-URlDw==)where you can share your experiences.

Register at [**Accessibility Boutique Registration | National Federation of the Blind**](https://nfb.org/programs-services/center-excellence-nonvisual-access/events/accessibility-boutique-reg).

###

**Hadley Tech It Out Discussion - Is a Smart Watch Right for You?**

Tuesday, June 24th at 2:00 pm

Thinking about getting a smart watch? Or maybe you’ve got one and aren’t sure you’re making the most of it. Join to chat about what they can do, how accessible they really are, and what to keep in mind before diving in.

Sign up to join at [**Tech It Out | Hadley Discussion Group for the Visually Impaired**](https://hadleyhelps.org/discussion-groups/tech-it-out).

###

**Karaoke Night**

Wednesday, June 25th from 4:00 to 7:00pm

[**Benning (Dorothy I. Height) Neighborhood Library**](https://dclibrary.libnet.info/event/13249172#branch)

700 Pennsylvania Ave SE

Meeting Room 1 (25-100 Person Capacity)

Come perform your favorite tunes every last Wednesday of the month from 4-7.

###

**Hadley What's Cooking? - Not Your Same Old Sandwich**

Wednesday, June 25th at 5:00 pm

Skip the usual "bread and meat" sandwich—try wraps, quesadillas, pitas, or go breadless. Sandwich making is great for practicing skills like spreading, slicing, and peeling. Share favorite recipes and tips!

Sign up to join at [**What's Cooking? | Hadley Discussion Group for the Visually Impaired**](https://hadleyhelps.org/discussion-groups/whats-cooking).

###

**Accessible Board and Card Game Night**

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| Thursday, June 26th at 4:00 pm MLK Library Center for Accessibility 901 G Street, NW, Room 205-H  Play accessible Scrabble, Monopoly, Bingo, Uno, and more! Boards and cards are tactile and include braille and large print labeling. All are welcome! |

###

**U.S. Access Board Webinar: From Standards to Support: Understanding the Access Board's Role in Accessibility**

Thursday, July 3rd from 2:30 to 4:00 pm

Have you previously attended U.S. Access Board webinars or reached out with questions and training about accessibility? You might be surprised to learn that some questions may be outside the scope of the U.S. Access Board's Office of Information and Technical Services (OTIS). Join this informative to explore the U.S. Access Board's crucial role in creating, training, and enforcing accessibility standards for everything from buildings and public spaces to transportation and information and communication technology. Plus, they will explain areas in which other federal agencies lead and enforce specific accessibility standards. Don't miss out on this opportunity to understand the full landscape of accessibility!

For more information or to register, visit the [**Great Lakes ADA Center's webinar webpage**](https://links-1.govdelivery.com/CL0/https:%2F%2Fwww.accessibilityonline.org%2Fao%2Fsession%3Fid=111172/1/01000197404be0cb-f5fda0d1-58d0-462d-a1c8-9ec9affd346b-000000/t_y6qZf28dErjnHdNmhrpo_pGEFQjpMrVaHRDykez4o=408). All webinars include video remote interpreting (VRI) and real-time captioning. Questions can be submitted in advance of the session or can be posed during the live webinar. Webinar attendees can earn continuing education credits. The webinar series is hosted by the [**ADA National Network**](https://links-1.govdelivery.com/CL0/https:%2F%2Fwww.accessibilityonline.org%2Fao%2F/1/01000197404be0cb-f5fda0d1-58d0-462d-a1c8-9ec9affd346b-000000/fPiVV6ZwCxe4v7n_8874L7tuQHp7vxY7y4YEYhGfwUo=408) in cooperation with the Board. [**Archived copies**](https://links-1.govdelivery.com/CL0/http:%2F%2Fwww.accessibilityonline.org%2Fao%2Farchives%2F/1/01000197404be0cb-f5fda0d1-58d0-462d-a1c8-9ec9affd346b-000000/ud8krX83Rkeu4IKFaaa_HRsl5T7ZyYXDGIkYt2nKvxg=408) of previous Board webinars are available on the site.

More information is at [**From Standards to Support: Understanding the Access Board’s Role in Accessibility**](https://www.accessibilityonline.org/ao/session?id=111172).

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